

Document Prepared By:

Dorothy E. Lawson, Regions Bank, P.O. Box 12926, Birmingham, AL 35202

Phone: 1-800-734-4667

Recording requested by Regions Bank

When recorded return to /Regions Bank/Collateral Management/P O Box 12926/ Birmingham, AL 35202

DC

**DEED OF RELEASE**

**STATE OF MISSISSIPPI  
COUNTY OF FORREST**

KNOWN ALL MEN BY THESE PRESENTS, that Regions Bank, hereinafter referred to as the Beneficiary/Mortgagee, HAS CERTIFIED, that a certain Deed of Trust/Mortgage, whose parties dates and recording information are below, is PAID AND SATISFIED.

**Loan # 001006700396566D3000 Date Paid: Cost Center:**

**Mortgage Date: 09/19/2000**

**Original Borrower: WILLIAM C HOWTON JR & MARGARET COX HOWTON**

**Original Principal Amount: \$50001.00**

**Original Beneficiary: Union Planters Bank National Association n/k/a REGIONS BANK**

**Date Recorded: 09/27/2000**

**Book: 1108 Page: 001 INSTRUMENT NO.**

**LEGAL: SEE ATTACHED EXHIBIT A**

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

In Witness Whereof, Regions Bank, in accordance with provisions of said Deed of Trust/Mortgage, the note having been fully satisfied, does hereby reconvey, without warranty, to the person or persons legally entitled thereto, the estate now held by it thereunder. Signed, Sealed and Delivered, on 09/09/2010.

By: [Signature]  
J Pridmore, Vice President, Regions Bank

**STATE OF ALABAMA  
COUNTY OF JEFFERSON**

I, Amie Crystal Stout, a Notary Public, in and for said County and State, hereby certify that J Pridmore, Vice President Regions Bank, who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal on September 9, 2010,

[Signature]  
(NOTARY)

MY COMMISSION EXPIRES JANUARY 9, 2013

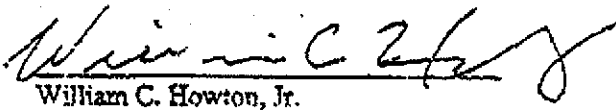
(SEAL)

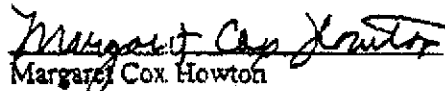


**EXHIBIT "A"**

A Parcel of land which lies within the NE  $\frac{1}{4}$  of SE  $\frac{1}{4}$  and the SE  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 8, Township 3 North, Range 12 West, Forrest County, Mississippi, being more particularly described as: Begin at the SE Corner of the SE  $\frac{1}{4}$  of NE  $\frac{1}{4}$  and run North on the East line of said SE  $\frac{1}{4}$  of NE  $\frac{1}{4}$  a distance of 386 feet to the proposed right-of-way line of Highway No. 98, thence run in a northwesterly direction along said Right-of-way line a distance of 830 feet, thence run south a distance of 1238 feet, thence run East a distance of 660 feet to the East line of said NE  $\frac{1}{4}$  of SE  $\frac{1}{4}$ , thence run North on the East line of said NE  $\frac{1}{4}$  of SE  $\frac{1}{4}$  a distance of 356.4 feet to the point of beginning, containing 15 acres, more or less, less and except all minerals.

Signed for Identification by:

  
William C. Howton, Jr.

  
Margaret Cox Howton